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To Geoffrey A. Petersen and the choirs of the First Unitarian Society of Plainfield, N. J.
and of Temple Emanu-el, Westfield, N. J.

Spirit of God

Two Part, or Four Part Chorus
(optional Keyboard accompaniment)

For Pentecost, Whitsuntide, general, or non-Christian religious use

Performance time: 1:38

Text: Anonymous

Hampson A. Sisler

Adagio $\text{♩} = 48$

Women
2 Part Chorus
Men

Spir - it* of mer - cy, — truth and love,
Oh,

Sop/Alto
4 Part Chorus
and/or
Keyboard
accompaniment
Ten/Bass

Spir - it* of mer - cy, — truth and love,
Oh,

* The word "Spirit" may be considered here in either a literal or a figurative way,
i.e., as either a proper noun or not.

3

W.
M.

O shed thine in - fluence from a - bove. And still from age to —
Oh, Ah

O shed thine in - fluence from a - bove. And still from age to —
Oh, Ah

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6

W. age con - vey the won - - - ders of this sac - red

M. age con - vey the won - - - ders of this sac - red

9

W. day. In ev' - ry clime, by ev' - ry tongue

M. day. In ev' - ry clime, by ev' - ry tongue

In ev' - ry

day. In ev' - ry clime, by ev' - ry tongue

day. In ev' - ry

12

W. be God's a - maz - ing glo - ry

M. clime, by ev' - ry tongue, f

be God's a - maz - ing glo - ry

clime, by ev' - ry tongue, f

15

p dolce

W. sung: let all the list' - ning earth

M. *p*

p dolce

sung: let all the list' - ning earth

p

18

f fervently

W. be taught the deeds, be taught the deeds our

M. *f*

f fervently

be taught the deeds, be taught the deeds our

f

21

mp piacevole

W. great Re - deem - er wrought. Un - fail - ing com - fort,

[ex - am - ples]**

M. *mp*

mp piacevole

great Re - deem - er wrought. Un - fail - ing com - fort,

[ex - am - ples]**

* Small notes optional

** For Hebrew and Unitarian use.

24

W. heav'n - ly Guide.

M. Un - fail - ing com - fort, heav'n - ly Guide,

heav'n - ly Guide.

Un - fail - ing com - fort, heav'n - ly Guide,

27

W. *mf* *firmly* Still o'er thy ho - ly Church pre - side;

M. *mf* Still o'er thy ho - ly Church pre - side;

Still o'er thy ho - ly Church pre - side;

Still o'er thy ho - ly Church pre - pre - side; side;

Still o'er thy ho - ly Church pre - - - side;

Still o'er thy ho - ly Church pre - - - side;

30

W. O shed — thine in - fluence from a - bove,

M. O shed — thine in - fluence from a - bove,

O shed — thine in - fluence from a - bove,