Please note that not all pages are included. This is purposely done in order to protect our property and the work of our esteemed composers.

If you would like to see this work in its entirety, please order online or call us at 800-647-2117.

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## Performance Notes

1. Standard rules pertaining to accidentals are in effect throughout this work. Occasionally, precautionary accidentals have been added to the score for clarification.
2. In concert performances, the music should be performed exactly as written. In liturgical performances, if so desired, two small adjustments may be made to the music: a) if an intonation sung by a solo voice is desired at the beginning of the Gloria, then the chant melody, notated in the Chorus 2 Soprano line of measure 112, may be sung by the solo voice as an intonation followed by the choral entrance as written in measure $113, \mathrm{~b}$ ) if an intonation sung by a solo voice is desired at the beginning of the Credo, then the chant melody, notated in the Chorus 2 unison voices of measure 187, may be sung by the solo voice as an intonation followed by the choral entrance as written in measure 188.
3. Missa O Magne Pater was composed with the intention that the work be sung by two full SATB choruses and not by ensembles having only one singer on each part. In order to achieve the best sound in the divisi sections, the preferred minimum number of singers in the combined choruses should be 48 (with 24 singers in each choir). In some situations, it may be possible to perform the work successfully with fewer singers, but the conductor should exercise caution so that the overall sound does not become too thin.
4. In the case of liturgical performances in parishes with small choirs, the conductor should consider the possibility of engaging another local parish choir to combine forces with the choir at hand. With careful planning of service schedules, the two combined choirs (even if they come from parishes of different denominations) could perform this Mass at both parishes, either on the same day or on different days. An endeavor of this kind can promote good collaborative relationships between local choirs who might not otherwise have the opportunity to work together.
5. The two choruses should be placed in such a way that there is enough space between them to allow the listener to hear the spatial effects which are characteristic of the double chorus sound. In liturgical performances, the type of placement available in Angliean cathedrals would provide an excellent delivery of the music. In concert performances, the choruses may be placed so that a similar amount of space will divide the two groups. (In concert performances, the two groups need not face each other as would be the case in an Anglican cathedral, but in most concert situations, the singers would face the audience.) In determining the placement of the two choruses, the conductor should give very careful consideration to the acoustics of the performance space and to the amount of space between the singers and the audience.
6. A keyboard reduction is provided for rehearsal purposes only. In some places, the reduction had to be expanded to two keyboards, particularly where the counterpoint became complex. Under no circumstances should this work be performed with accompaniment of any kind.


Duration: ca. 22 minutes

## Commentary

Missa $\boldsymbol{O}$ Magne Pater is based on the chant $O$ Magne Pater, composed in the 12th century by Hildegard von Bingen (1098-1179). Several excerpts from the chant were used to provide thematic material for the Mass, with different chant fragments used in each of its five sections (see below).

The Mass was composed between February and October of 2014.

## O Magne Pater

 thematic matieral in the Missa O Magne Pater.
I. Kyrie eleison

Kyrie eleison.
Christe eleison.
Kyrie eleison.
II. Gloria

Gloria in excelsis Deo.
Et in terra pax hominibus bonx voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus,
Tu solus Dominus.
Tu solus Altissimus, Jesu Christe. Cum Sancto Spiritu in gloria Dei Patris. Amen.
III. Credo

Credo in unum Deum,
Patrem omnipotentem, factorem cali et terræ, visibilium omnium et invisibilium.
Et in unum Dominum Jesum Christum,
Filium Dei unigenitum.
Et ex Patre natum ante omnia sæcula.
Deum de Deo, lumen de lumine,
Deum verum de Deo vero.
Genitum non factum,
consubstantialem Patri:
per quem omnia facta sunt.
Qui propter nos homines et propter nostram salutem descendit de calis.
Et incarnatus est de Spiritu Sancto
ex Maria Virgine:
Et homo factus est.
I. Kyrie eleison

Lord, have mercy upon us.
Christe, have mercy upon us.
Lord, have mercy upon us.
II. Gloria

Glory be to God on high,
And on earth peace to men of good will.
We praise thee; we bless thee;
we worship thee, we glorify thee.
We give thanks to thee for thy great glory.
O Lord God, heavenly King,
God the Father Almighty.
OLord Jesis Christ, the only-begotten Son.
Lord God, Lamb of God, Son of the Father.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world, receive our prayer:
Thou that sittest at the right hand of the Father, have mercy upon us.
For thou only art holy,
thou only art the Lord,
thou only art the most high, Jesus Christ.
Together with the Holy Ghost
in the glory of God the Father. Amen.
III. Credo

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;

Crucifixus etiam pro nobis:
sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in celum: sedet ad dexteram Patris. Et iterum venturus est cum gloria, judicare vivos et mortuos: cujus regni non erit finis. Et in Spiritum Sanctum Dominum et vivificantem: qui ex Patre Filioque procedit. Quic cum Patre et Filio simul adoratur et conglorificatur: qui locutus est per Prophetas. Et unam sanctam catholicam et apostolicam Ecclesiam. Confiteor unum baptisma in remissionem peccatorum.
Et exspecto resurrectionem mortuorum.
Et vitam venturi saculi. Amen.
and was crucified also for us under under Pontius Pilate.
He suffered death and was buried, and on the third day he rose again according to the Scriptures and ascended into heaven
and sitteth on the right hand of the Father, and he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son is worshipped and glorified, who spake by the prophets.
And I believe in one holy Catholic and Apostolic Church.
Iacknowledge one Baptism
for the femission of sins,
and Hook for the resurrection of the dead,
and the life of the world to come. Amen.
IV. Sanctus

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt celi et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Traditional Greek and Latin words
V. Agnus Dei

Lamb of God, who takest away the sins of the world: have mercy upon us. Lamb of God, who takest away the sins of the world: have mercy upon us. Lamb of God, who takest away the sins of the world: grant us thy peace.

Public Domain English translation

For Thomas Hilgers, Kathleen and John Dracup, Margaret and Robert Willis, Katherine Crosier in memory of Carl Crosier

## Missa O Magne Pater

## for SATB/SATB Chorus (divisi) unaccompanied

Traditional Greek and Latin words
Frank Ferko

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Ky - ri - e $\qquad$

B








IV. Sanctus





A


San - ctus,_ San - ctus,_ San
ctus, _ San ctus.

T



A

San - ctus, . San
ctus, - San - ctus.

T


B






