## Foreword

It is both difficult yet possible to imagine what might have been going on when this spiritual was first sung-during slavery, a time when families were easily separated, sold off, or killed. Or perhaps that person was not even aware of who their birth mother was. Or with another line of thinking, it is difficult to imagine the feelings of not being able to learn of ancestorial origins for African Americans whose ancestors were brought here for slavery.

As one who is not African American, I cannot own the real horrific stories that might have produced this deep song and its sentiment. But perhaps many of us from different journeys have indeed experienced situations or contexts where we feel something like this-a sense of feeling lost, unable to connect, feeling like there are unknown origins.

Personally, during pandemic, I felt this way. As one who is deeply involved in the activities of gathering and singing, it was extremely disorienting to suddenly have both banned: gathering and singing. People who did so were dying. We could not breathe together, sing together, or even be together, yet we so longed to do so.

It was during those months that two of us (the soloist and me on the piano) went to the empty Basilica of St. Mary in Minneapolis to record this arrangement, mostly improvised. The poignancy of the large, beautiful, but empty space with the expression of lament was overwhelming.

Yet there are many contexts that can yield the feelings and emotions that this spiritual can help us express. It is with gratitude, respect, and compassion that this spiritual is sung, and to that end, the improvisation captured in notation.

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For Katherine Castille and the National Lutheran Choir

## Sometimes I Feel Like a Motherless Child

Solo Voice, SSATB, and Piano



Text: Negro Spiritual (PD).
Tune: MOTHERLESS CHILD, Negro Spiritual (PD).
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