## Program Notes

This prayer for peace is found several places in the Jewish liturgy. Perhaps most poignantly, it ends the Mourner's Kaddish, a prayer of praise for God at times of remembering the dead. Because of the variety of uses these words have, there are many different stylistic settings of them, both congregational and choral.
This particular version includes the "yoshvei teiveil," "and all who inhabit the earth," a relatively recent addition to the ancient text. For this reason that text is given emphasis here not only by its repetition but also by stripping away the other vocal lines on those key words. Similarly, the final " $v$ 'im'ru: Amein" is also musically exposed and plain, urging the listener to themselves join in the prayer for universal peace.
Please make good use of rubato during a performance, certainly where indicated and anywhere else that seems to make sense for your context. Keep the singing legato and lyrical throughout. Make sure through judicious dynamics elsewhere that the sonic climax on "amein" at m. 44 is unique and powerful, so that the exposed "v'im'ru: Amein" just following is unique and powerful too, in its own way.


Oseh Shalom
for SSATB Chorus unaccompanied
Reform Judaism Liturgy
Orin Johnson









